

Major Philosophers II, 460, 3 cre

the papers are due are indicated below.

Students should devote their time primarily to the reading of Hegel's text. There are many commentaries available, the best known of which I have listed below. They are all valuable in some respect, but they all also fail by giving too much of a one-sided reading of Hegel's text. They should be used with a critical mind. H.S. Harris's two-volume commentary (over 2,000 pages strong) of Hegel's *Phenomenology* (*Hegel's Ladder*, Hackett 1997) is by far the best commentary to date and I shall rely heavily on it. I was not however able to order copies at the bookstore because of its cost. Students interested in acquiring a copy should place an order for it individually at the bookstore as soon as possible. I also strongly recommend Harris's earlier short introduction to the *Phenomenology* (118 pages), *Hegel: Phenomenology and System* (Hackett, 1995). The *Blackwell Guide to Hegel's Phenomenology of Spirit* contains an impressive list of articles on every aspect of Hegel's work. A

March

1, §§ 527-537 — **First paper due**

3, §§ 538-561

8, §§ 562-581

10, §§ 582-615

15, §§ 616-631

17, §§ 632-651

22, §§ 652-664

24, §§ 665-671

29, §§ 672-683

31, §§ 684-747

April

5, §§ 748-787

8, Concluding lecture — **Second paper due**

Some commentaries:

Frederick Beiser, *Hegel* (200) – paper-back; very readable (not always reliable)

Emil Fackenheim, *The Religious Dimension of Hegel's Thought*

Howard Kainz, *Hegel's Phenomenology: Analysis and Commentary* (Alabama, 1976).

Alexandre Kojève, *Introduction a la lecture de Hegel* (Paris, 1947). (Parts have been translated into English).

Otto Pöggeler, *Hegels Idee einer Phänomenologie des Geistes* (München, 1973)

Karl Rosenkranz, *Kritische Erläuterungen des Hegel'schen Systems* (Königsberg 1840) (old standard commentary).

Rober C. Solomon, *In the Spirit of Hegel* (Oxford, 1983) (not very reliable—very much Nietzschean in spirit).

Jon Stewart, *The Hegel Myth and Legends* (Evanston, Ill.: Northwestern, 1996)

Jon Stewart, *The Phenomenology of Spirit Reader: Critical and Interpretative Essays* (Albany: SUNY, 1996).

Charles Taylor, *Hegel* (Cambridge, 1975).

Merold Westphal, *History and Truth in Hegel's Phenomenology* (Humanities, 1979).

Merold Westphal, *Method and Speculation in Hegel's Phenomenology* (Humanities, 1982).

GENERAL HISTORY:

G. di Giovanni and H. S. Harris, *Between Kant and Hegel* (SUNY, 1985): The introductory essay, "The Facts of Consciousness."

G. di Giovanni, "The First Twenty Years of Critique: The Spinoza Connection" in *The Cambridge Companion to Kant* (Cambridge, 1992).

G. di Giovanni, *Freedom and Religion in Kant and His Early Successors: The Vocation of Humankind, 1775–1800* (Cambridge: University Press, 2005)

